**Offering**

**Offering Hymn:** *Praise and Thanksgiving* ELW #689

**Offertory Prayer:**
P: Let us pray.
**C: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

**The Lord's Prayer:**
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Benediction**
P: The God who is king of our lives richly bless you, protect you and keep you in his loving arms today, tomorrow and forever!

**Threefold Amen**

**Closing Hymn:** *Shine, Jesus Shine* ELW #671

**Dismissal**
P: Go out in joy. Share the Good News of Jesus with everyone you meet!
**C: Thanks be to God.**

# Beaver Valley Lutheran Church

26214 484th Avenue PO Box 128 Brandon, SD 57005-0128
**Pastor: Josh Schunk Cell: 701-238-2322**
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***Welcome! We are glad you are with us today!***
*"If you do not have a church home, you are welcome here. If you would like to Become a member, contact any member, or the church office."*

**Sunday, November 22nd, 2026; 9:30 am Twenty-Sixth Sunday after Pentecost**

**Prelude**

**Welcome/Announcements**

**Confession and Forgiveness**
P: We come before our God, this morning, under the sign of our baptism in the name of God, the Father, God the Son and God the Holy Spirit.
**C: Amen.**
P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.
*(Silence is kept for reflection)*
**C: Holy God, we forget about your reign in our lives. Instead of trusting in the eternal promises you have made, we chase after things that are temporary. Instead of loving our neighbors, we find ways to serve our own appetites and work to fill our own needs first. Instead of caring for creation, we take your gifts for granted. We need the forgiveness that can only come from you. We need you to help reorient our lives to look to you first and trust in you to reign in our lives once again.**
P: Jesus promises to be our king. He promises to reign in our lives. As our king, he not only lived for us. He also died for us and rose for us, so that our sins are completely forgiven, and our hearts are turned toward God once again.
**C: Amen.**

**Opening Hymn**: *Crown Him with Many Crowns* ELW #855

**Apostolic Greeting:**
P: The grace of our Lord, Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.
**C: And also with you.**

**Call to Worship** **Psalm 100**
P: Make a joyful noise to the LORD, all the earth.
**C: Serve the LORD with gladness; come into his presence with singing.**
P: Know that the LORD is God. It is he who made us, and we are his; we are his people and the sheep of his pasture.

**C: Enter his gates with thanksgiving and his courts with praise. Give thanks to him; bless his name.**
P: For the LORD is good; his steadfast love endures forever and his faithfulness to all generations.

## Prayer of the Day

P: Let us pray.
**C: God of deliverance, you promised prosperity and peace to the exiles of Jerusalem. Grant us to prosper, not for riches, but for faith, so that our lives may be a blessing to all. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.**

## Sharing of the Peace

**Special Music** Children of Beaver Valley Lutheran Church

**First Reading:** Isaiah 36:1-3, 13-20; 37:1-7; 2:1-4 Susan Kruse

In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of Judah and captured them. The king of Assyria sent the Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. He stood by the conduit of the upper pool on the highway to the fuller's field. And there came out to him Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder. Then the Rabshakeh stood and called out in a loud voice in the language of Judah, "Hear the words of the great king, the king of Assyria! Thus says the king: Do not let Hezekiah deceive you, for he will not be able to deliver you. Do not let Hezekiah make you rely on the Lord by saying, 'The Lord will surely deliver us; this city will not be given into the hand of the king of Assyria.'Do not listen to Hezekiah, for thus says the king of Assyria: Make your peace with me and come out to me; then every one of you will eat from your own vine and your own fig tree and drink water from your own cistern, until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards. Do not let Hezekiah mislead you by saying, 'The Lord will deliver us.' Has any of the gods of the nations delivered their land out of the hand of the king of Assyria? Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand? Who among all the gods of these countries have delivered their countries out of my hand, that the Lord should deliver Jerusalem out of my hand?" When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth and went into the house of the Lord.And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. They said to him, "Thus says Hezekiah: This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth. It may be that the Lord your God heard the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the Lord your God has heard; therefore lift up your prayer for the remnant that is left." When the servants of King Hezekiah came to Isaiah, Isaiah said to them, "Say to your master: Thus says the Lord: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. I myself will put a spirit in him, so that he shall hear a rumor and return to his own land; I will cause him to fall by the sword in his own land." The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction and the word of the Lord from Jerusalem. He shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war anymore.

**Second Reading:** Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

**Gospel Acclamation:** *Christ, Be Our Light* ELW #715 (Chorus)

**Gospel Reading:** Matthew 5:13-16

*(After the reading is announced:* ***C: Glory to you, O Lord.)***

[Jesus said,] "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

*(After the reading, P: The Gospel of the Lord.* ***C: Praise to you, O Christ.)***

**Children's Message** Pastor Josh Schunk

**Sermon** Pastor Josh Schunk

**Hymn of the Day:** *Will You Come and Follow Me* ELW #798

## Apostles' Creed:

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession