

Apostles’ Creed:
I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Offering

Offering Hymn: Hallelujah Hooligans

Offertory Prayer:

P: Let us pray.
C: Lord God, you bless us in many ways with our time, talents and resources. Help us respond to your generosity by being generous ourselves. In Jesus’ name we pray. Amen.

The Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing:

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always.
C: (Sung) Amen. Amen. Amen.

Closing Hymn: Hallelujah Hooligans



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Welcome! We are glad you are with us today!
“If you do not have a church home, you are welcome here. If you would like to Become a member, contact any member, or the church office.”

Sunday, September 13th, 2026; 9:30 am **Sixteenth Sunday after Pentecost**

Prelude

Welcome/Announcements

Confession and Forgiveness

P: Blessed be the Holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.
C: Amen.
P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
C: Amen.
P: Let us confess our sin in the presence of God and of one another.
(Silence is kept for reflection.)

P: Most Merciful God,
C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.
C: Amen.

Opening Hymn: Hallelujah Hooligans

Call to Worship Psalm 114

P: When Israel went out from Egypt, the house of Jacob from a people of strange language,
C: Judah became God's sanctuary, Israel his dominion.
P: The sea looked and fled; Jordan turned back.
C: The mountains skipped like rams, the hills like lambs.

C: O mountains, that you skip like rams? O hills, like lambs?

C: who turns the rock into a pool of water, the flint into a spring of water.

P: Let us pray.

Sharing of the Peace

First Reading:

The Lord saw that the wickedness of humans was great in the earth and that every inclination of the

thoughts of their hearts was only evil continually. And the Lord was sorry that he had made humans on the earth, and it grieved him to his heart. So the Lord said, “I will blot out from the earth the humans I have created—people together with animals and creeping things and birds of the air—for I am sorry that I have made them.” But Noah found favor in the sight of the Lord. These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God. And Noah had three sons: Shem, Ham, and Japheth. Now the earth was corrupt in God’s sight, and the earth was filled with violence. And God saw that the earth was corrupt, for all flesh had corrupted its ways upon the earth. And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch. This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits. Make a roof for the ark, and finish it to a cubit above, and put the door of the ark in its side; make it with lower, second, and third decks. For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you. And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. Of the birds according to their kinds and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. Also take with you every kind of food that is eaten, and store it up, and it shall serve as food for you and for them.” Noah did this; he did all that God commanded him. At the end of forty days Noah opened the window of the ark that he had made and sent out the raven, and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him to see if the waters had subsided from the face of the ground, but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark, and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days and sent out the dove, and it did not return to him anymore. Then God said to Noah and to his sons with him, “As for

me, I am establishing my covenant with you and your descendants after you and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh, and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Welcome those who are weak in faith but not for the purpose of quarreling over opinions. Some believe

in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God. For we do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each one of us will be held accountable.

Cospel Reading: Matthew 8:24-27

(After the reading is announced: **C: Glory to you, O Lord.**)

A windstorm suddenly arose on the sea, so great that the boat was being swamped by the waves, but he was asleep. And they went and woke him up, saying, "Lord, save us! We are perishing!" And he said to them, "Why are you afraid, you of little faith?" Then he got up and rebuked the winds and the sea, and there was a dead calm. They were amazed, saying, "What sort of man is this, that even the winds and the sea obey him?"

Materials and Methods

2010-11-11 10:10:10

Unit 1: The Basics of Business