

Children's Message

Pastor Josh Schunk

Sermon

Pastor Josh Schunk

Hymn of the Day:

I Love to Tell the Story

ELW #661

Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Offering

Offering Hymn:

Spirit of Gentleness

ELW #396

Offertory Prayer:

P: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing:

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always.

C: (Sung) Amen. Amen. Amen.

Closing Hymn:

Rise Up, O Saints of God!

ELW #669

Dismissal:

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

Beaver Valley Lutheran Church

26214 484th Avenue PO Box 128 Brandon, SD 57005-0128

Pastor: Josh Schunk Cell: 701-238-2322

Website: www.beavervalleylutheran.org

E-mail: office@beavervalleylutheran.org

Phone: 605-582-3504

Welcome! We are glad you are with us today!

"If you do not have a church home, you are welcome here. If you would like to become a member, contact any member, or the church office."

Sunday, June 14th, 2026; 9:30 am

Third Sunday after Pentecost

Prelude

Welcome/Announcements

Confession and Forgiveness

P: We come before our God under the sign of our baptism in the name of God the Father, God the Son, and God the Holy Spirit.

C: Amen.

P: Let us confess our sin to God.

(Silence is kept for reflection.)

P: Compassionate God,

C: We confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy, and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, + Son, and Holy Spirit, your sins are forgiven.

Rest in God's love.

C: Amen.

Service of Holy Baptism:

Waylon & Emmalynn O'Connell

Opening Hymn:

Lift High the Cross

ELW #660

Greeting:

P: The grace of our Lord, Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

C: And also with you.

Call to Worship

Psalm 100

P: Make a joyful noise to the LORD, all the earth.

C: Serve the LORD with gladness; come into his presence with singing.

P: Know that the LORD is God. It is he who made us, and we are his; we are his people and the sheep of his pasture.

C: Enter his gates with thanksgiving and his courts with praise. Give thanks to him; bless his name.

P: For the LORD is good; his steadfast love endures forever and his faithfulness to all generations.

Prayer of the Day:

P: Let us pray.

C: God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

Sharing of the Peace

First Reading:

Exodus 19:2-8a

Will Kruse

(At Sinai, God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.)

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: ⁴ 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."⁷ So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a} The people all answered as one, "Everything that the Lord has spoken we will do."

Second Reading:

Romans 5:1-8

(We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.)

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person, though perhaps for a good

person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

Gospel Acclamation:

Change My Heart, O God

ELW #801

Gospel Reading:

Matthew 9:35-10:23

(After the reading is announced: C: Glory to you, O Lord.)

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James, son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James, son of Alphaeus, and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues, and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, for it is not you who speaks, but the Spirit of your Father speaking through you. Sibling will betray sibling to death, and a father his child, and children will rise against parents and have them put to death, and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes."

(After the reading, P: The Gospel of the Lord. C: Praise to you, O Christ.)