

## Offertory Prayer

P: Let us pray.

**C: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## Service of Holy Communion

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh, you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. At your invitation to see you more clearly, we gather together in the meal which your Son gave to us.

## Words of Institution

### The Lord's Prayer

#### Invitation to Communion

P: Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

#### Distribution of Holy Communion

##### Distribution Hymn:

*How Good It Is to Be Here!*

ELW #315

##### Post-Communion Blessing

##### Post-Communion Prayer

P: Let us pray.

**C: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood, you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

#### Blessing

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise, bless you now and forever.

**C: (Sung) Amen. Amen. Amen.**

##### Closing Hymn:

*Arise, Your Light Has Come!*

ELW #314

##### Dismissal:

P: Go in peace. Do justice. Love mercy.

**C: Thanks be to God**

## Beaver Valley Lutheran Church

26214 484th Avenue PO Box 128 Brandon, SD 57005-0128

**Pastor: Josh Schunk Cell: 701-238-2322**

Website: [www.beavervalleylutheran.org](http://www.beavervalleylutheran.org)

E-mail: [office@beavervalleylutheran.org](mailto:office@beavervalleylutheran.org)

Phone: 605-582-3504

***Welcome! We are glad you are with us today!***

*"If you do not have a church home, you are welcome here. If you would like to become a member, contact any member, or the church office."*

**Sunday, February 15<sup>th</sup>, 2026; 9:30 am**

**Transfiguration of Our Lord**

### Prelude

### Welcome/Announcements

### Confession and Forgiveness

P: Blessed be the holy Trinity, one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

**C: Amen.**

P: Let us turn in confession to the one who knows us completely.

*(Silence is kept for reflection.)*

P: Mighty God, lover of justice,

**C: You call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

### Opening Hymn:

*O Morning Star, How Fair and Bright*

ELW #308

### Call to Worship

Psalm 2

P: Why do the nations conspire and the peoples plot in vain?

**C: The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,**

P: "Let us burst their bonds apart, and cast their cords from us."

**C: He who sits in the heavens laughs; the LORD has them in derision.**

P: Then he will speak to them in his wrath and terrify them in his fury, saying,

**C: "I have set my king on Zion, my holy hill."**

P: I will tell of the decree of the LORD: He said to me, "You are my son; today I have begotten you.

**C: Ask of me, and I will make the nations your heritage and the ends of the earth your possession.**

P: You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

**C: Now therefore, O kings, be wise; be warned, O rulers of the earth.**

P: Serve the LORD with fear; with trembling kiss his feet, or he will be angry, and you will perish in the way; for his wrath is quickly kindled. Happy are all who take refuge in him.

### Prayer of the Day

P: Let us pray.

**C: O God, in the transfiguration of your Son, you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### Sharing of the Peace

#### First Reading:

**Exodus 24:12-18**

**Kathy Reisenweber**

*(At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain, God gave Moses the stone tablets inscribed with the ten commandments.)*

The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders, he had said, "Wait here for us until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

#### Second Reading:

**2 Peter 1:16-21**

*(At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.)*

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

#### Gospel Acclamation:

*Alleluia*

Dakota Road p. 128

#### Gospel Reading:

**Matthew 17:1-9**

*(After the reading is announced: C: Glory to you, O Lord.)*

Six days later, Jesus took with him Peter, James, and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly, there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead." After the reading

*(After the reading, P: The Gospel of the Lord. C: Praise to you, O Christ.)*

#### Children's Message

Pastor Josh Schunk

#### Sermon

Pastor Josh Schunk

#### Hymn of the Day:

*Joyful, Joyful We Adore Thee*

ELW #836

#### Nicene Creed

**We believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

#### Prayers of Intercession

#### Offering

#### Offering Hymn:

*Shine Jesus, Shine*

ELW #671