

Offering

Offering Hymn: As with Gladness Men of Old ELW #302

Offertory Prayer

P: Let us pray.
C: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

Service of Holy Communion

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give God our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh, you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. At your invitation to see you more clearly, we gather together in the meal which your Son gave to us.

Words of Institution

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise bless you now and forever.
C: (Sung) Amen. Amen. Amen.

Closing Hymn: Songs of Thankfulness and Praise ELW #310

Dismissal: P: Go in peace. Do justice. Love mercy.
C: Thanks be to God

Beaver Valley Lutheran Church

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Welcome! We are glad you are with us today!
“If you do not have a church home, you are welcome here. If you would like to Become a member, contact any member, or the church office.”

Sunday, February 1st, 2026; 9:30 am Fourth Sunday After Epiphany

Prelude

Welcome/Announcements

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.
C: Amen.
P: Let us turn in confession to the one who knows us completely.
(Silence is kept for reflection.)

P: Mighty God, lover of justice,
C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.
Amen.

P: The former things have passed away, and new things God now declares:
Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in Jesus’ name. May the Spirit give you strength to live for others, and bless you with the gift of peace.
Amen.

Opening Hymn: As We Gather at Your Table ELW #522

Call to Worship Psalm 27:1, 4-9

P: O LORD, who may abide in your tent? Who may dwell on your holy hill?
C: Those who walk blamelessly and do what is right and speak the truth from their heart;
P: who do not slander with their tongue and do no evil to their friends nor heap shame upon their neighbors;
C: in whose eyes the wicked are despised but who honor those who fear the LORD; who stand by their oath even to their hurt;
P: who do not lend money at interest and do not take a bribe against the innocent. Those who do these things shall never be moved.

Prayer of the Day:

P: Let us pray.

C: Holy God, you confound the world’s wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

Sharing of the Peace

First Reading: Micah 6:1-8 Tricia Steen

(With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “wearied” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather, God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.)

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?

Second Reading: 1 Corinthians 1:18-31

(According to the world’s standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence, the message of the cross becomes true wisdom and power for believers.)

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in the presence of

God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Gospel Acclamation: Alleluia Dakota Road p. 128

Gospel Reading: Matthew 5:1-12

(After the reading is announced: C: Glory to you, O Lord.)

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

After the reading

(After the reading, P: The Gospel of the Lord. C: Praise to you, O Christ.)

Children’s Message Pastor Josh Schunk

Sermon Pastor Josh Schunk

Hymn of the Day: Take My Life, That I May Be ELW #685

Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayers of Intercession