Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

# **Service of Holy Communion**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It indeed right for us to give thanks to God for God is indeed holy, almighty and merciful. He is most holy, and his majesty is great. God so loved the world that he gave his only Son so that everyone who believes in him may have everlasting life. We give thanks to God for Jesus coming into the world to fulfill for us his holy will and to accomplish all things for our salvation.

#### **Words of Institution**

# The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **Distribution of Holy Communion**

**Distribution Hymn:** O Savior, Precious Savior ELW #820

# **Post-Communion Blessing**

### **Post-Communion Prayer**

Good and gracious God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

### **Benediction**

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

# **Threefold Amen**

Closing Song: God's Word is Our Great Heritage ELW #509

Dismissal: P: Go in Peace, Serve the Lord! C: Thanks be to God!

# **Beaver Valley Lutheran Church**

26214 484th Avenue PO Box 128 Brandon, SD 57005-0128

Pastor: Josh Schunk Cell: 701-238-2322
Website: www.beavervalleylutheran.org
E-mail: office@beavervalleylutheran.org

Phone: 605-582-3504

# Welcome! We are glad you are with us today!

"If you do not have a church home, you are welcome here. If you would like to Become a member, contact any member, or the church office."

# Sunday, July 20<sup>th</sup>, 2025; 9:30 am 6<sup>th</sup> Sunday after Pentecost

### Welcome/Announcements

# **Confession and Forgiveness**

P: We come before our God under the sign of our baptism in the name of the Father, the Son and the Holy Spirit.

### C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

### C: Amen.

P: Baptized into Christ, let us confess our sin.

(A moment of silence for self-reflection)

C: Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father, and of the Son and of the Holy Spirit.

C: Amen.

**Opening Hymn:** 

God is Here!

ELW #526

# **Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: and also with you.

Call to Worship (Psalm 52)

- P: Why do you boast, O mighty one, of mischief done against the godly? All day long
- C: you are plotting destruction. Your tongue is like a sharp razor, you worker of treachery.
- P: You love evil more than good and lying more than speaking the truth. Selah
- C: You love all words that devour, O deceitful tongue.
- P: But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. Selah
- C: The righteous will see and fear and will laugh at the evildoer, saying,
- P: "See the one who would not take refuge in God but trusted in abundant riches and sought refuge in wealth!"
- C: But I am like a green olive tree in the house of God. I trust in the steadfast love of God forever and ever.
- P: I will thank you forever because of what you have done. In the presence of the faithful, I will proclaim your name, for it is good.

# **Prayer of the Day:**

Ever-faithful God, whose being is perfect righteousness: reconcile us in your Son with the helpless and the needy, with those we would ignore or oppress, and with those we have called enemies, that we may serve all people as your hands of love, and sit at the feet of those who need our compassionate care. Amen.

# **Sharing of the Peace**

Scripture Reading: Amos 8:1-12 Peggy Weber

This is what the Lord God showed me: a basket of summer fruit. 2 He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end[a] has come upon my people Israel; I will spare them no longer. The songs of the temple[b] shall become wailings on that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you who trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon and darken the earth in broad daylight. I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on all loins and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land, not a famine of bread or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea and from north to east; they shall run to and for, seeking the word of the Lord, but they shall not find it.

# Scripture Reading: Colossians 1:15-28

He is the image of the invisible God, the firstborn of all creation, for in[a] him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in[b] him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God[c] was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh, I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its minister according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Gospel Acclamation:** Change My Heart ELW #801

Gospel Reading: Luke 10:38-42

(After the reading is announced: C: Glory to you O Lord.)

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus's[b] feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

(After the reading; P: The Gospel of the Lord. C: Praise to you O Christ.)

Children's Message Pastor Josh Schunk

**Sermon** Pastor Josh Schunk

**Hymn of the Day:** Take My Life That I May Be ELW #685

**Prayers of Intercession** 

Offering

Offering Hymn: Lord, Speak to Us That We May Speak ELW #676

**Offertory Prayer**