

Service of Holy Communion

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It indeed right for us to give thanks to God for God is indeed holy, almighty and merciful. He is most holy, and his majesty is great. God so loved the world that he gave his only Son so that everyone who believes in him may have everlasting life. We give thanks to God for Jesus coming into the world to fulfill for us his holy will and to accomplish all things for our salvation.

Words of Institution

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Distribution of Holy Communion

Distribution Hymn: I Come with Joy ELW #482

Post-Communion Blessing

Post-Communion Prayer

Good and gracious God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus’ name. Amen.

Benediction

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

Threefold Amen

Closing Song: Let Us Talents and Tongues Employ ELW #674

Dismissal: P: Go in Peace, Serve the Lord! C: Thanks be to God!

Beaver Valley Lutheran Church

26214 484th Avenue PO Box 128 Brandon, SD 57005-0128

Pastor: Josh Schunk Cell: 701-238-2322

Website: www.beavervalleylutheran.org

E-mail: office@beavervalleylutheran.org

Phone: 605-582-3504

Welcome! We are glad you are with us today!

“If you do not have a church home, you are welcome here. If you would like to Become a member, contact any member, or the church office.”

Sunday, July 6th, 2025; 9:30 am 4th Sunday after Pentecost

Welcome/Announcements

Confession and Forgiveness

P: We come before our God under the sign of our baptism in the name of the Father, the Son and the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Baptized into Christ, let us confess our sin.

(A moment of silence for self-reflection)

C: Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father, and of the Son and of the Holy Spirit.

C: Amen.

Opening Hymn: As We Gather at Your Table ELW #522

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: and also with you.

Call to Worship (Psalm 30)

P: I will extol you, O LORD, for you have drawn me up and did not let my foes rejoice over me.

C: O LORD my God, I cried to you for help, and you have healed me.

P: O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

C: Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name.

P: For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning.
C: As for me, I said in my prosperity, "I shall never be moved."
P: By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed.
C: To you, O LORD, I cried, and to the LORD I made supplication:
P: "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?
C: Hear, O LORD, and be gracious to me! O LORD, be my helper!"
P: You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,
C: so that my soul may praise you and not be silent. O LORD my God, I will give thanks to you forever.

Prayer of the Day:
God of all nations and peoples, your Son commanded his disciples to preach and heal throughout the world. Grant us, by the power of the Holy Spirit, the zeal to proclaim the good news of peace and justice, and gather all humanity into life with you. Amen.

Sharing of the Peace

Scripture Reading: **2 Kings 5:1-14** Mary Lee
Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.” He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Scripture Reading: **Galatians 6:1-16**
My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another’s burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow

weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Gospel Acclamation: *Change My Heart* ELW #801

Gospel Reading: **Luke 10:1-11, 16-20**
After the reading is announced: C: Glory to you O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near. 16 “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

After the reading; P: The Gospel of the Lord. C: Praise to you O Christ.

Children’s Message Pastor Josh Schunk

Sermon Pastor Josh Schunk

Hymn of the Day: *All Are Welcome* ELW #641

Prayers of Intercession

Offering

Offering Hymn: *Praise and Thanksgiving* ELW #689

Offertory Prayer
Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.