

P: “Crucify him!”
L: Pilate asked them,
P: “Why, what evil has he done?”
L: But they shouted all the more,
P: “Crucify him!”
L: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led Jesus into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,
P: “Hail, King of the Jews!”
L: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross;
P: It was Simon of Cyrene, the father of Alexander and Rufus.
L: Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read,
P: “The King of the Jews.”
L: And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
P: “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”
L: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,
P: “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”

L: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani,” which means:
P: “My God, my God, why have you forsaken me?”
L: When some of the bystanders heard it, they said,
P: “Listen, he is calling for Elijah.”
L: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,
P: “Wait, let us see whether Elijah will come to take him down.”
L: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,
P: “Truly this man was God’s Son!”

The Lord’s Prayer

The Benediction

Hymn #803 “When I Survey the Wondrous Cross”

Dismissal

L: Go in peace. Serve the Lord.
P: Thanks be to God.

- - - - -

HOLY WEEK WORSHIP SCHEDULE

MAUNDY THURSDAY
7:00pm – Fellowship Hall

GOOD FRIDAY
7:00pm – Sanctuary

EASTER SUNDAY
7:00am – Outdoor Pavillion
9:30am -- Sanctuary

Beaver Valley Lutheran Church
26214 – 484th Ave. PO Box 128, Brandon, SD 57005-0128
Website: www.beavervalleylutheran.org
Email: office@beavervalleylutheran.org
605-582-3504

**Palm Sunday
April 13, 2025**



Welcome in Jesus’ name!

Welcome

Call to Worship:
L: Blessed is He who comes in the name of the Lord!
P: Hosanna to the King of Kings!
L: Come! Young and old; men and women.
P: Join the happy throng that gathers to honor Jesus!
L: Come! From your busy homes and places of business.
P: Put down your work in joyful celebration!
L: Come! Lay down your sorrows and worries.
P: Turn your eyes toward the Savior whom God has sent.
L: Let all join in joyful song.
P: Hosanna! Blessed is Jesus Christ, who comes in God’s name.

Hymn #344 (vs. 1-3) “All Glory, Laud, and Honor”
(Children process with Palm Branches)

Children’s Program

Hymn #365 (vs. 1-2) “Jesus Christ is Risen Today”

Prayer of the Day:

L: Blessed is He who comes in the name of the Lord!

P: Hosanna in the highest.

L: The Lord be with you.

P: And also with you.

L: Let us pray:

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. On this day He entered the holy city of Jerusalem in triumph. He was acclaimed Son of David and King of Kings by those who scattered branches of palm in His path. Grant that we may ever hail Him as our Lord and King, and follow Him with perfect obedience. Amen.

First Lesson: Zechariah 9: 9-12 (NLT)
Rejoice greatly, O people of Zion! Shout in triumph, O people of Jerusalem! Look, your king is coming to you. He is righteous and victorious, yet he is humble, riding on a donkey – even on a donkey’s colt. I will remove the battle chariots from Israel and the warhorses from Jerusalem, and I will destroy all the weapons used in battle. Your king will bring peace to the nations. His realm will stretch from sea to sea and from the Euphrates River to the ends of the earth. Because of the covenant I made with you, sealed with blood, I will free your prisoners from death in a waterless dungeon. Come back to the place of safety, all you prisoners, for there is yet hope! I promise this very day that I will repay you two mercies for each of your woes.

Responsive Psalm Reading: Psalm 118:1, 22-29
L: O Give thanks to the Lord, for he is good;
P: His steadfast love endures forever!
L: The stone that the builders rejected has become the chief cornerstone.

P: This is the Lord’s doing; it is marvelous in our eyes.

L: This is the day that the Lord has made;

P: Let us rejoice and be glad in it.

L: Save us, we beseech you, O Lord!

P: O Lord, we beseech you, give us success.

L: Blessed is the one who comes in the name of the Lord.

P: We bless you from the house of the Lord.

L: The Lord is God, and he has given us light.

P: Bring the festal procession with branches, up to the horns of the altar.

L: You are my God, and I will give thanks to you;

P: You are my God, I will extol you.

L: O give thanks to the Lord, for he is good,

P: For his steadfast love endures forever.

Special Music – Choir

Gospel: Luke 19: 29-40
When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, ‘Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, “Why are you untying it?” just say this: “The Lord needs it.” ’ So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, ‘Why are you untying the colt?’ They said, ‘The Lord needs it.’ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, ‘Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!’ Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’ He answered, ‘I tell you, if these were silent, the stones would shout out.’

Sermon

Hymn #264 "Prepare the Royal Highway" (vs. 1-3)

Prayers of the People

Announcements

Offering

Offering Hymn: “We Give Thee but Thine Own” #686

Prayer

Reading of the Passion Narrative: Mark 15: 1-39

L: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

P: “Are you the King of the Jews?”

L: Jesus answered him,

P: “You say so.”

L: Then the chief priests accused him of many things. Pilate asked him again,

P: “Have you no answer? See how many charges they bring against you.”

L: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

P: “Do you want me to release for you the King of the Jews?”

L: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

P: “Then what do you wish me to do with the man you call the King of the Jews?”

L: They shouted back,