Offering (The children's offering basket will be on the front steps of the church, so that they can in yet another way feel involved in Sunday worship)



Insert

Offertory Hymn

Give Thanks

Prayers of the Church

Lord's Prayer

Benediction

Closing Hymn Sent Forth by God's Blessing ELW #547

Sending: P: Go in Peace, Serve the Lord

C: Thanks Be to God!

(CCLI License #1137749)

Beaver Valley Lutheran Church

26214 484th Avenue PO Box 128 Brandon, SD 57005-0128 website: www.beavervalleylutheran.org Pastor: Greg Johnson Cell #605-940-5875 e-mail: bylcmedia@alliancecom.net Ph. 605-582-3504

Welcome! We are glad you are with us today!!

"If you do not have a church home, you are welcome here. If you would like to become a member, contact any member or the church office."

Sunday, June 26th, 2022; 9:30 am

MidSommer Sunday

Prelude

Welcome/Announcements

Sharing of the Peace

Invocation

Call to Worship

P: Dear God, you are the God of our past;

C: You carried our ancestors from birth to the grave.

P: You, are the God of our present;

C: Walk with us now through these difficult, birthing days.

P: You, O God, are ahead of us;

C: A future that draws us out of fear into hope and celebration.

(ALL) For this summer morning of worship we give you thanks! Amen

Opening Hymn

Bind Us Together

Insert

Prayer of the Day (All)

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

First Lesson

1 Kings 19:15-16, 19-21

Will Kruse

¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus;

when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Second Lesson

Galatians 5:1, 13-25

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Alleluia Verse

I Love to Tell the Story

ELW #661 (vs. 1)

Gospel

Luke 9:51-62

(Response after the announcement: Glory to you, O Lord.)

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." (*Response after the conclusion: Praise to you, O Christ.*)

Children's Sermon

Sue Johannsen

Sermon

"Voices from the Valley"

Tammy Ford

Hymn of the Day

Will You Come and Follow Me

ELW #798 (vs. 1, 4-5)

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen