

Offertory Prayer

L: God of abundance:

C: you have set before us a plentiful harvest.

As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.
Amen.

Holy Communion

+Words of Institution

+Lord's Prayer

+Distribution Hymn

+Blessing

One Bread, One Body

ELW #496

Benediction

Three-fold Amen

Closing Hymn

Oh, for a Thousand Tongues to Sing

ELW #886 (vss. 1, 3, 5-6)

Sending:

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

(CCLI License #1137749)

Beaver Valley Lutheran Church

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Welcome! We are glad you are with us today!!

"If you do not have a church home, you are welcome here. If you would like to become a member, contact any member or the church office."

Sunday, June 19th, 2022; 9:30 am

Second Sunday after Pentecost

Prelude

Welcome/Announcements

Confession and Forgiveness

ELW p. 94

Opening Hymn

In Christ There Is No East or West

ELW #650

Prayer of the Day (All)

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

First Lesson

Isaiah 65:1-9

Kathy Reisenweber

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am," to a nation that did not call on my name.

²I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;

³a people who provoke me to my face continually,
sacrificing in gardens

and offering incense on bricks;

⁴who sit inside tombs,

and spend the night in secret places;

who eat swine's flesh,

with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Second Lesson

Galatians 3:23-29

Kathy Reisenweber

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Alleluia Verse

I Love to Tell the Story

ELW #661 (vs. 3)

Gospel

Luke 8:26-39

Pastor Katherine Olson

*(Response after the announcement: **Glory to you, O Lord.**)*

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long

time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*(Response after the conclusion: **Praise to you, O Christ.**)*

Children's Sermon

Erica Kellenberger
(Joel & Beth Flier's granddaughter)

Sermon

Pastor Katherine Olson

Hymn of the Day

Praise the One Who Breaks the Darkness

ELW #843

Prayers of the Church

Offering

(The children's offering basket will be on the front steps of the church, so that they can in yet another way feel involved in Sunday worship)



Offertory Hymn

We Give Thee but Thine Own

ELW #686