I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**Offering** (The children's offering basket will be on the front steps of the church, so that they can in yet another way feel involved in Sunday worship)



**Offertory Hymn** 

Give Thanks

Insert

**Prayers of the Church** 

Lord's Prayer

**Benediction** 

Closing Hymn Lord of Light Insert

**Sending:** P: Go in Peace, Serve the Lord

C: Thanks Be to God!

(CCLI License #1137749)

# **Beaver Valley Lutheran Church**

26214 484th Avenue PO Box 128 Brandon, SD 57005-0128 website: <a href="mailto:www.beavervalleylutheran.org">www.beavervalleylutheran.org</a> Pastor: Greg Johnson Cell #605-940-5875 e-mail: bvlcmedia@alliancecom.net Ph. 605-582-3504 Fax: 605-582-3035

#### Welcome! We are glad you are with us today!!

"If you do not have a church home, you are welcome here. If you would like to become a member, contact any member or the church office."

Sunday, January 23<sup>rd</sup>, 2022; 9:30 am

Third Sunday after Epiphany

#### Prelude

**Welcome/Announcements** (*Please sign the fellowship pads as they are passed*)

# **Sharing of the Peace**

#### Invocation

### **Call to Worship**

P: The Spirit of God is upon us.

**C:** We are called to be God's people.

P: The Spirit of God is upon us.

C: We are called to be the body of Christ.

P: Come let us worship God, who binds us together in love and service.

C: Amen!

### **Opening Hymn**

You Are My All in All

Insert

#### **Prayer of the Day (All)**

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

**First Lesson** Nehemiah 8:1-3, 5-6, 8-10 Kathy Reisenweber

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

## **Second Lesson** 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member

suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

Alleluia Verse

Arise, Your Light Has Come!

ELW #314 (vs. 3)

Gospel

Luke 4:14-21

Pastor Greg Johnson

(Response after the announcement: Glory to you, O Lord.)

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

(Response after the conclusion: Praise to you, O Christ.)

Children's Sermon

Sue Johannsen

Sermon

"We're in this Together"

Pastor Greg Johnson

**Hymn of the Day** 

We Are One in the Spirit (insert)

Pastor Greg Johnson, guitar

## **Apostles Creed**

I believe in God, the Father almighty, creator of heaven and earth.

<sup>&</sup>lt;sup>19</sup>to proclaim the year of the Lord's favor."

<sup>&</sup>lt;sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."